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Bib Data Sheet

CONFIRMATION NO. 7673

<b>SERIAL NUMBER</b> 09/735,260	<b>FILING DATE</b> 12/12/2000 <b>RULE</b>	<b>CLASS</b> 136	<b>GROUP ART UNIT</b> 1741	<b>ATTORNEY DOCKET NO.</b> 97-1775-A
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**APPLICANTS**  
Ronald J. Parise, Suffield, CT;  
OK THP

**\*\* CONTINUING DATA \*\*\*\*\***  
THIS APPLICATION IS A CIP OF 09/359,108 07/22/1999 PAT 6,162,985  
WHICH IS A CIP OF 08/933,789 09/19/1997 PAT 5,936,193  
WHICH CLAIMS BENEFIT OF 60/046,027 05/09/1997  
OK THP

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
None

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***  
\*\* 01/25/2001

Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input checked="" type="checkbox"/> yes <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance <u>Thomas Parsons</u> Examiner's Signature Initials	<b>STATE OR COUNTRY</b> CT	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 23	<b>INDEPENDENT CLAIMS</b> 3
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**ADDRESS**  
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55 Griffin Road South  
Bloomfield, CT 06002

**TITLE**  
~~Anti-global warming device~~ Device And Method to Transmit Waste Heat or Thermal Pollution into Deep Space

<b>FILING FEE RECEIVED</b> 382	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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